

Nineteenth Sunday after Pentecost (Proper 22)

Sunday, October 4, 2026

10:15 AM (with music)

Also Live Streaming at

<https://www.facebook.com/stgregoryslongbeach/>

VOLUNTARY

Fantasia and Fugue in D Minor

Johann Pachelbel

CHORAL INTROIT

God Welcomes All

South African Melody, arr. John Bell

God welcomes all, strangers and friends; God's love is strong and it never ends.

(Please stand)

PROCESSIONAL HYMN

Praise to the Lord, the Almighty

Bulletin Page 19

OPENING ACCLAMATION

<i>Presider</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.
<i>Presider</i>	There is one Body and one Spirit;
<i>People</i>	There is one hope in God's call to us;
<i>Presider</i>	One Lord, one Faith, one Baptism;
<i>People</i>	One God and Father of all.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated)

FIRST READING

Isaiah 5.1-7

Lector A Reading from Isaiah.

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

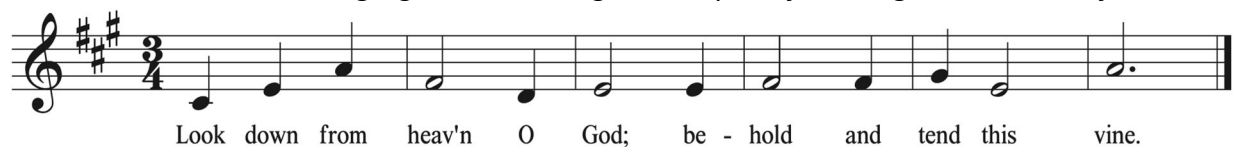
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 80.7-14

Setting: David York

The choir sings the antiphon once and the congregation repeats. The choir sings the Psalm verses. The choir and congregation then sing the antiphon following each section of verses.



Restore us, O God of hosts;
show the light of your countenance, and we shall be saved.
You have brought a vine out of Egypt;
you cast out the nations and planted it. **Antiphon**

You prepared the ground for it;
it took root and filled the land.
The mountains were covered by its shadow
and the towering cedar trees by its boughs.
You stretched out its tendrils to the Sea
and its branches to the River. **Antiphon**

Why have you broken down its wall,
so that all who pass by pluck off its grapes?
The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
Turn now, O God of hosts, look down from heaven;
behold and tend this vine;
preserve what your right hand has planted. **Antiphon**

Written in honor of the Confirmation of Carrick Ahland

SECOND READING

Philippians 3.4b-14

Lector A Reading from the Letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

(Please stand)

SEQUENCE HYMN

Christ Is the Life

Bulletin Page 20

(The congregation sings vv. 1 & 2, the Gospel is read, then vv. 3 & 4 is sung)

HOLY GOSPEL

Matthew 21.33-46

Presider The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the

owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

(Please be seated)

SERMON

The Right Rev. C. Franklin Brookhart

(Silent reflection)

HOLY BAPTISM AND CONFIRMATION

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Bishop The Candidate for Holy Baptism will now be presented.

The candidate is presented by his Sponsors, as follows:

Sponsors **I present Henry Scott to receive the Sacrament of Baptism.**

Bishop Henry, do you desire to be baptized?

Henry I do.

Then the Bishop asks the following questions of the Baptismal candidate:

Bishop Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Henry I renounce them.

Bishop Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Henry I renounce them.

Bishop Do you renounce all sinful desires that draw you from the love of God?

Henry I renounce them.

Bishop Do you turn to Jesus Christ and accept him as your Savior?

Henry I do.

Bishop Do you put your whole trust in his grace and love?

Henry I do.

Bishop Do you promise to follow and obey him as your Lord?

Henry I do.

Bishop The other Candidate will now be presented.

Presenter I present Carrick Ahland for Confirmation.

Bishop Do you reaffirm your renunciation of evil?

Carrick I do.

Bishop Do you renew your commitment to Jesus Christ?

Carrick I do, and with God's grace I will follow him as my Savior and Lord.

(Please stand)

After all have been presented, the Bishop addresses the congregation.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Bishop then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Bishop Let us now pray for Henry, who is to receive the Sacrament of new life and for Carrick who will renew his commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Bishop blesses the water, first saying

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Bishop continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Bishop then pours water upon the candidate, saying

Henry, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Bishop places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one

Henry, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed, the Bishop says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

The Baptismal candle is lit from the Paschal Candle and presented. The Bishop says

Receive the light of Christ as a sign that you have passed from darkness into light. Shine as his light in the world to the Glory of God the Father.

The Bishop then says

Let us welcome the newly baptized.

Bishop and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

ASPERGES

The People are sprinkled with Holy Water as a reminder of their own Baptisms

CONFIRMATION

Bishop Let us now pray for Carrick who has renewed his commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in this your servant the covenant you made with him at his Baptism. Send him forth in the power of that Spirit to perform the service you set before him; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon Carrick and says

Strengthen, O Lord, your servant Carrick with your Holy Spirit; empower him for your service; and sustain him all the days of his life. **Amen.**

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over this your servant; let your Holy Spirit ever be with him; and so lead him in the knowledge and obedience of your Word, that he may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE

Bishop The peace of the Lord be always with you.
People **And also with you.**

(Then the Ministers and People may greet one another in the name of the Lord.)

ANNOUNCEMENTS AND SPECIAL BLESSINGS

Birthday and Anniversary Prayer: Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Fight the Good Fight

John Gardner

Fight the good fight with all thy might,
Christ is thy strength and Christ thy right;
lay hold on life, and it shall be
thy joy and crown eternally.

Run the straight race through God's good grace,
lift up thine eyes and seek his face;
life with its way before us lies,
Christ is the path and Christ the prize.

Cast care aside, lean on thy Guide;
his boundless mercy will provide;
trust, and thy trusting soul shall prove
Christ is its life and Christ its love.

Faint not nor fear, his arms are near;
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee. Amen. (John Samuel Bewley Monsell)

PRESENTATION HYMN

I'm So Glad Jesus Lifted Me

African American Spiritual



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je-sus lift-ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,

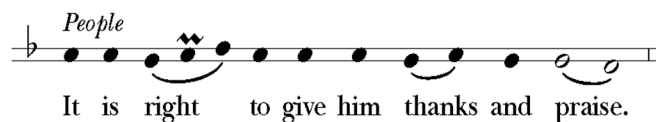
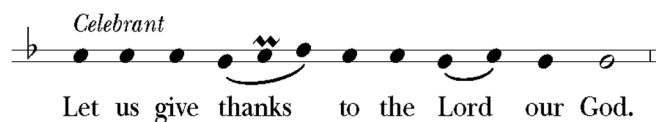
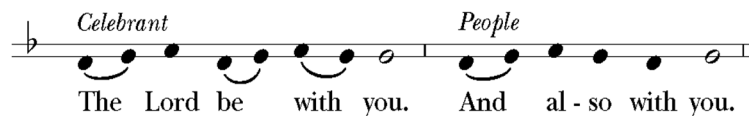


Je-sus lift-ed me. I'm so glad
Sa - tan had me bound, Je-sus lift-ed me,
When I was in trou - ble,



sing-ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

THE GREAT THANKSGIVING



It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, Ho - ly, Ho - ly_ Lord,
God of_ power and might._ Heav'n and earth are_ full of your glo-ry. Ho-
san - na in_ the_ high - est. Bles-sed is he, O bles-sed is_ he, who
comes in the name_ of the Lord._____ Ho - san - na in the_
high - est, ho - san - na_ in_____ the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Gregory and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

(A period of silence is kept after the Presider breaks the host)

FRACTION ANTHEM

David York



Al - le-lu - ia, al-le-lu - ia. Christ our pass-ov - er is

sac - ri - ficed for us; There-fore let us keep the feast. ____

Al - le - lu - ia, Al - le - lu - ia. ____

Written in honor of the baptism of Henry L. Scott

The Presider says the following or a similar invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

*All are welcome at this Altar. Baptized persons are urged to commune and others are welcome to receive a blessing. Please know that all are welcome. Holy Communion will be distributed from a single Communion Station at the foot of the chancel steps. The Ushers will release people by row to receive Communion. **Gluten free wafers are available upon request.***

PRAYER FOR SPIRITUAL COMMUNION

Those who are participating in the live streamed service and therefore not able to receive communion may wish to say the following prayer in recognition that the desire to receive communion carries the same spiritual benefits of actually consuming the consecrated elements.

Lord Jesus Christ, you have instituted for us a great sacrament in your promise of life and love, which we remember now as we hear your words again: "This is my body; this is my blood — given for you." Feed us in our hearts with faith and trust, draw us closer to you and to each other, and strengthen us for service to our neighbor. We come before you now, with hearts you have fed all our lives with the promise that you have given yourself for us. Keep us strong in that faith until we can meet at your table again. Amen.

COMMUNION MUSIC

Hear, Thou Shepherd of Israel

John Christmas Beckwith

Kelsey Reynolds, Jordan Tickner, soloists

Hear, hear thou shepherd of Israel,
thou that ledest Joseph like a sheep.
Unto thee will I make my prayer.

(Psalm 80, Psalm 5)

COMMUNION HYMN

Lord, Make Us Servants of Your Peace

Bulletin Page 21

POST COMMUNION PRAYER

Presider Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

My Hope is Built on Nothing Less

Bulletin Page 22

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Praise to the Lord, the Almighty

Paul Manz

FLOWERS TODAY ARE GIVEN TO THE GLORY OF GOD

and

By Nita Scott, in honor of the Baptism of Henry L. Scott

**Please join us in Francis Hall following the worship service for a lunch
in honor of our special guest, The Right Rev. C. Franklin Brookhart**

(Francis Hall is out the main church doors and to the left)

TODAY'S WORSHIP PARTICIPANTS

Presider & Preacher	Bp. Frank Brookhart
Assisting Clergy	Fr. Michael Fincher
Organist	David York
Crucifer	David Luebben-Morrill
Lector	Peter Davis
Lay Eucharistic	Tamera Benedict
Ministers (LEMs)	Dana Lindsay

Texts of Sunday sermons are available on our parish website, at
<http://stgregoryschurch.com/sermons-archive/>

To make secure, online donations to St. Gregory's, simply scan:



Permission to reprint and stream the music in this service obtained from ONE LICENSE with license #A-736712. All rights reserved.

PROCESSIONAL HYMN
Hymnal 1982, Hymn 390

Praise to the Lord, the Almighty

Lobe den Herren

Descant

The musical score is written for four parts: Soprano, Alto, Tenor, and Bass. It begins with a descant section. The lyrics are as follows:

4 Praise to the Lord! O let all that is in me a -
 1 Praise to the Lord, the Al - mighty - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with
 a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

SEQUENCE HYMN

Christ is the Life

Kingsfold

(The congregation sings vv. 1 & 2, the Gospel is read, then vv. 3 & 4 is sung)



1 Christ is the life of all that is, God's pure cre - a - tive Word,
2 Christ is the death of all that is, a broad and beck - 'ning tomb,
3 Christ is the death of all that is, a bright, con - sum - ing fire,
4 Christ is the life of all that is, Be - gin - ning and the End;



whose pow'r be - yond and through all space the worlds to Be - ing stirred.
who wel - comes us from well - worn ways to dark-ness of the womb.
whose flames re - quire our pri - or self as kin-dling for the pyre.
cre - a - tive force, most peace - ful death, trans - form - ing burn - ing brand.



Christ is the life be - yond all time, cre - a - tion's birth and breath,
Christ is the death, the sink - ing down past all de - sire and fear,
Christ is the death of dust - y days of un - cre - a - tive strife,
Christ is the life, in whose wise love cre - a - tion lives and dies



whose la - bor brings all things to be and brings all things to death.
whose prom - ise in the gen - tle dark bids new - ness to ap - pear.
for out from fire we tread up - on the thresh - old of new life.
and thus for - ev - er - more shall bless the Source, the liv - ing Christ.

Text: Susan Palo Cherwien

Music: KINGSFOLD, English melody

COMMUNION HYMN

Hymnal 1982, Hymn 593

Lord, Make Us Servants of Your Peace

Dickenson College

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

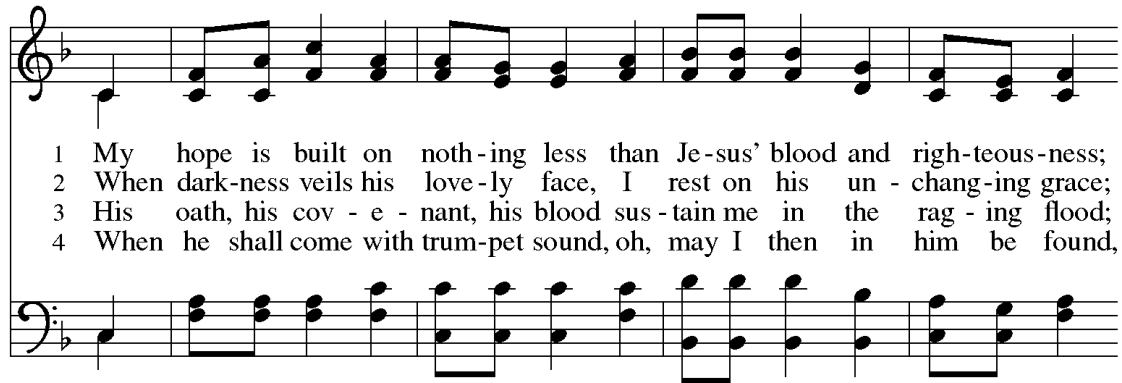
1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

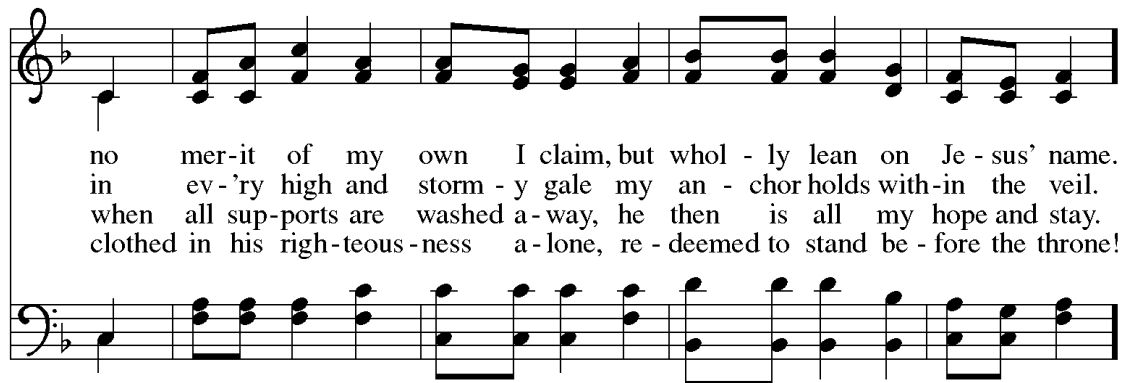
RECESSIONAL HYMN

My Hope is Built on Nothing Less

The Solid Rock

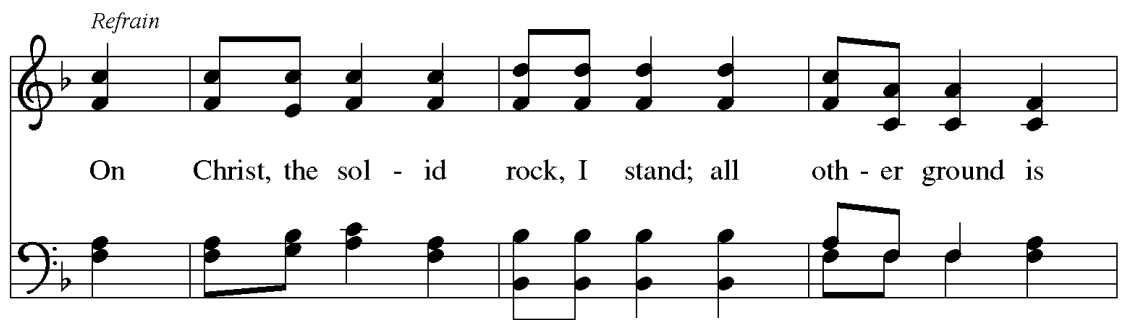


1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
 2 When dark-ness veils his love-ly face, I rest on his un - chang-ing grace;
 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
 4 When he shall come with trum-pet sound, oh, may I then in him be found,

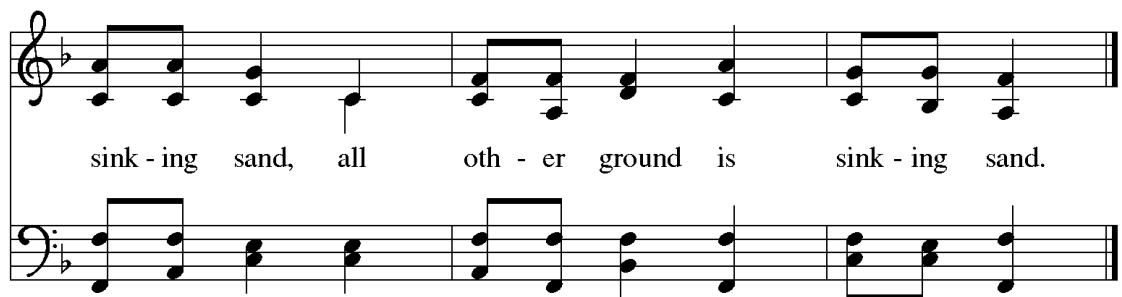


no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
 in ev-'ry high and storm - y gale my an - chor holds with-in the veil.
 when all sup-ports are washed a-way, he then is all my hope and stay.
 clothed in his righ-teous-ness a-alone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.
 Music: THE SOLID ROCK, William B. Bradbury, 1816-1868

THIS WEEK AT ST. GREGORY'S

Tuesday, October 6

Centering Prayer at **6:30 PM** via Zoom. Contact Fr. Michael for access information.

Thursday, October 8

Holy Eucharist and Healing Service at **10:00 AM** in the Church.

Bible Study at **11:00 AM** in the Fireside Room.

Choir Rehearsal at **7:30 PM** in the Choir Room. Contact David York for more information.

Sunday, October 11 – Pentecost 20 (Proper 23)

Holy Eucharist (spoken) at **8:00 AM** in the Church.

Holy Eucharist (with music) at **10:15 AM** in the Church and live streamed on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

Sunday School at **10:15 AM**, as follows:

Beginners Grades K to 2) in the Youth Room

Juniors (Grades 3 & 4) in the Youth Room

Seniors (Grades 5 & 6) in Room 7

Nursery Care is available on Sundays, starting at 7:45 AM, in the Nursery (Room 3)

Evening Prayer (Tuesday through Thursday)

Evening Prayer: Tuesday through Thursday at **5:00 PM** on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

For Evening Prayer, you will need either a Book of Common Prayer or you can download the Evening Prayer liturgy and the Psalms for the week from the St. Gregory's website (www.stgregoryschurch.com).

UPCOMING EVENTS

Saturday, October 10 – Funeral for Gloria Neal

The funeral and celebration of life for Gloria Neal (Drew) will be held on Saturday, October 10th at 10:00 AM. A reception will follow in the Parish Hall.

ANNOUNCEMENTS

Sunday School Volunteers Needed: Sunday School has returned from summer hiatus, and it is bigger than ever. We now have three classes, as follows: Beginners, grades K-2; Juniors, grades 3-4; and Seniors, grades 5-6. The beginners will focus on traditional Bible stories, while the juniors and seniors will study Lesson Plans that Work from the Episcopal Church based on the Gospel for that Sunday. We need four additional volunteers to be the second adult in our “new” room. Contact Tamera Benedict or Dana Linday with any questions and to sign up to volunteer.

Return of the Roamin’ Gregorians: Upcoming Roamin’ Gregorians activities include a trip to the Nixon Library in late October and the Prince of Peace Walk on December 6. Contact Susan Mora (310) 894-0731 or sign up in the Narthex after church.

Long Beach American Sewing Guild: The next meeting of our Long Beach American Sewing Guild will be Sunday, October 11 in St. Gregory’s Room 1 from 1:00pm – 3:30 P.M. If you have any interest in sewing or fabric, please come to our meeting. For more information, contact Susan Mora.

Air Conditioner Fund: We have recently replaced the heating and air conditioning (HVAC) system in the Sanctuary, to the tune of \$120,000. While we are able to cover the expense out of our reserves, this will greatly deplete those funds. We are asking that parishioners consider giving to help offset the cost of our new HVAC system. You can do so by writing a check to St. Gregory’s with “HVAC” in the memo line. Or you can make a donation online through our parish website at <https://secure.myvanco.com/L-Z4WR/campaign/C-12C50> and put HVAC in the note box. Thank you for your generosity.

Columbarium Niches: Many people do not realize we have a columbarium at St. Gregory’s. Having your ashes placed in the columbarium is a less expensive option than burial at a cemetery and provides for your continued presence in a place that has been important to you during your life. For more information, contact the Parish Office.

Vestry Minutes and Reports: Following Vestry meetings, the approved minutes and reports are posted on our parish website (<https://stgregoryschurch.com/>). Click on the “About” tab and the last option under the dropdown menu is “Vestry Minutes & Reports.” Approved minutes (without reports) are also posted on the bulletin board outside the Fireside Room. In addition, anyone is free to review minutes and reports of previous meetings, available in the Parish Office.

Stitches of Faith: Are you looking for a space to share your creativity, enjoy fellowship, and be inspired? Stitches of Faith is a gathering for anyone who loves to craft—or wants to learn! Whether you knit, crochet, quilt, paint, or want to try your hand at another craft, this group is open to all skill levels, including beginners eager to discover something new. We meet on Sundays from 1:00–3:30 PM in the Conference Room. Each week, we will enjoy time for projects, encouragement, and conversation in a relaxed, faith-filled environment. Light

refreshments will be provided. Bring your supplies, your curiosity, and your kind spirit. Come create, connect, and grow in community with us!

Lend a Hand: Like any older building, St. Gregory's constantly needs maintenance and touching up. Fred Cornett has made up a list of things to do in the near future: Cleaning and arranging the janitor's closet and the storage areas, cleaning the trash cans, etc. Many hands make light work, and most of the jobs won't take much time if two or three people join in. There is a signup sheet in the narthex, and Fred is always available for consultation or questions: (562) 308-6955. Thanks, Fred, for getting the projects going!

Altar Flower Donations: Need a wonderful way to honor or remember a loved one or friend? Make a flower donation. There is a flower donation chart located on the Narthex wall that you can use to sign up for special dates to donate altar flowers. Simply fill out a donation form attached to the bottom of the chart and return the form to the Parish Office. Payment for flowers can be made by check or online at <https://stgregoryschurch.com/4721-2>. Make sure you specify your donation is for Altar Flowers. The Altar Guild thanks you.

Episcopal News Updates: The Diocese provides weekly email updates to help you keep informed about what's happening all over our six-county diocese. If you want to receive the Episcopal News, visit <https://tinyurl.com/ydx2jn6> and enter your email address in the box provided.

Feed My Lambs and Food Bank: THANK YOU for your generosity and your donations. Here's the latest news on our parish feeding programs.

- **Feed My Lambs**
 - **Homemade cookies can be dropped off any time.** Please put your homemade cookies in Ziploc Bags and label them with the date and "FML" (this way we know they are for Feed My Lambs and not other purposes).
 - **Please do not bring hardboiled eggs.** Due to issues with eggs, we now have a dedicated team responsible for providing hardboiled eggs.
 - **Volunteers** – If you are interested in helping out Feed My Lambs, contact Tamera Benedict at (tlbenedict4@gmail.com, 562.301.6800).
- **Food Bank** The Food Bank relies on your financial support and appreciates all donations of funds or non-perishable food items. We also can use more volunteers at:
 - Bagging and distribution the THIRD WEDNESDAY of each month from 8:30 to 11:00 AM
 - Any other time you may have available and could assist with assembling our bags (e.g. on Sunday before or after service, or any time the office is open for access)Please contact the Parish Office (info@stgregoryschurch.com, 562.420.1311) or Bill Eldon (billeldon@gmail.com, 562.234.9920) for more information about the Food Bank.

Your continued support of our feeding ministries, through product and monetary contributions, is greatly appreciated!

Gratitude for Your Support of the Parish: We continue to be humbled and so incredibly grateful for your generosity in supporting our parish and its ministries! While you may not be able to drop your donation in a real offering plate, there are still ways you can make sure your donation gets to the parish:

- You can mail your check to the parish office.
- Make donations through our online payment account, accessible through the parish website at <http://stgregoryschurch.com/4721-2/>.
- Scan the QR code found in the Sunday bulletin.

And again, THANK YOU for your continued support!

Parish Directory: Our online parish directory is at <https://www.instantchurchdirectory.com/>. This is a secure site and can be accessed using the email address you had published in the parish directory. You can also download the “Instant Church Directory” on your smart phone. Versions are available for Android, iPhone, iPad, and Kindle.

One Body & One Spirit Annual Appeal: The Diocese has established an ongoing campaign focused on raising funds to assist congregations, schools, affiliated institutions, and their communities who are faced with unprecedented challenges. We are invited to prayerfully consider making a donation to help others in our Diocese who may have unmet needs. More information is available at <https://diocesela.org/annual-appeal/>.

Forward Day By Day: For those who use the Forward Day By Day booklet for personal devotions and need the newest edition mailed, please contact the Parish Office at 562-420-1311 or info@stgregoryschurch.com.

In Case of Emergency . . . Notify Your Priest! In the event of a hospital stay, illness, death in the family, or other pastoral emergency, please call Fr. Michael on his cell phone (909-373-6478). And PLEASE, no excuses about not wanting to bother me. That’s why we are here – for YOU!

PRAYER LIST

Lydia Gibbs, Suzan Laverty, Martin Nemitz, Ferdinand Gonzalez, Patrick McDonough, Mike Laverty, Mother Beryl, Scott Morgan, Fran Luebben-Morgan, Harold Peacock, Rudy Revell, Jared Baker, Kimberly Bouzguenda, Shannon Romano, Ralph Tesla, Anne Cantrell, Matt Burger, Darlene Feit-Pretzer, Keeley Gilmore, Betty Peacock, Laura Mae Harper, Elizabeth Laursen, Eric Kela, Dodie Martin, Savannah Jimenez, Martha Wong, Carlos Cruz, Sean Wood, Marina Tesla, Nancy Luebben, Diane Duacsek, Michelle Morrill, Kira Dirghalli, Edith Finney, Paige Hardin, Marty Wong, Miriam Edwards, Charles H. Parks, Perry Nelson, Nellie Bell, Ernie and Vickie Morrison, Alison and Mick, Phyllis Comiskey, Brett W., Adan Murillo, Trisha Cookmeyer, Sally Blevins, Sue Davis, Jack Alt, Linda Elliott, Ron Dixon, Daryl Takaki, Paul Meyer, Juhani Palomaki, Jerry Simundson, Meg Wagner, Annette Ffrench, Barbara Barton, Rosan Curtis, Nick Playter, Mary Playter, Holly Smigelsky, Dennis Smigelsky, David Caffrey, Brigitta Spinocchia Freund, Casey Ramsdell, Maria Cortez, Gloria Smith, Lynda Hartman, Gary Laursen, Vivian Anaya-Outler, Lori Touns, Greg Highstand, Keith Johnson, JR Amos, Loretta Scott, Jim Moody, Ruth Contreras, Holly Cardone, Danya Kinkade

Note: Unless we are aware of on-going concerns, names only stay on the Parish Prayer List for a month. If names need to be re-added, please notify the Parish Office.



ST. GREGORY'S EPISCOPAL CHURCH

6201 E. WILLOW STREET, LONG BEACH, CALIFORNIA 90815
562-420-1311 WWW.STGREGORYSCHURCH.COM

WELCOME TO ST. GREGORY'S EPISCOPAL CHURCH!

St. Gregory's is a warm and caring community of families and singles, young and old, committed to sharing the good news that Jesus is the Lord of all life. We are an Episcopal Church, having members from all backgrounds and religious traditions, many of us had no church involvement before coming here. We want to offer to you the same welcome and friendship that were extended to us when we came to St. Gregory's.

ST. GREGORY'S MISSION STATEMENT

God has called us into Christian community and gifted us for ministry:

To worship and glorify God
To transform faith into action
To share the love of Jesus Christ

The Right Rev. Dr. Antonio José Gallardo Lucena
Bishop of the Episcopal Diocese of Los Angeles

The Rev. Michael K. Fincher, Rector
rector@stgregoryschurch.com

David York, Music Director & Organist
york1635@aol.com

David Sachs, Parish Administrator
info@stgregoryschurch.com

Parish Office Hours: 9:00am-12:00pm, Monday – Friday
www.stgregoryschurch.com