

Eighteenth Sunday after Pentecost (Proper 21)

Sunday, September 27, 2026

8:00 AM (spoken) & 10:15 AM (with music)

Also Live Streaming at

<https://www.facebook.com/stgregoryslongbeach/>

VOLUNTARY

Deck Thyself, My Soul, with Gladness

Settings by Johannes Brahms, J.G. Walther

(Please stand)

PROCESSIONAL HYMN

All Hail the Power of Jesus' Name!

Bulletin Page 16

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (8:00 Service)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

SONG OF PRAISE (10:15 service)

Festival Eucharist, Craig Phillips

Glo - - - - ry. glo - - -
Glo - - - - ria, glo - - -

- - ry to God in the high - - - - est.
- - ria a Dios en el cie - - - - lo.

Choir: and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you we give you thanks, we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: Have mercy on us;
you are seated at the right hand of the Father: Receive our prayer.

Refrain

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen

Refrain

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated)

FIRST READING

Ezekiel 18.1-4,25-32

Lector A Reading from Ezekiel.

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 25.1-8

Setting: David York

The choir sings the antiphon once and the congregation repeats. The choir sings the Psalm verses. The choir and congregation then sing the antiphon following each section of verses.



To you, O LORD, I lift up my soul;
my God, I put my trust in you;
let me not be put to shame,
nor let my enemies triumph over me.
Let none who look to you be put to shame;
rather let those be put to shame who are treacherous. **Antiphon**

Show me your ways, O LORD,
and teach me your paths.
Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long. **Antiphon**

Remember, O LORD, your compassion and love,
for they are from everlasting.
Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love
and for the sake of your goodness, O LORD.
You are gracious and upright, O LORD;
therefore you teach sinners in your way.
You lead the lowly in justice
and teach the lowly your way. **Antiphon**

SECOND READING

Philippians 2.1-13

Lector A Reading from the Letter to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,

taking the form of a slave,
 being born in human likeness.
 And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.
 Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The Word of the Lord.
People **Thanks be to God.**

(Please stand)

SEQUENCE HYMN

O Day of God, Draw Nigh

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(The congregation sings vv. 1 - 3, the Gospel is read, then vv. 4 & 5 are sung)

HOLY GOSPEL

Matthew 21.23-32

Presider The Holy Gospel of our Lord Jesus Christ According to Matthew.
People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

(Please be seated)

SERMON

The Rev. Michael K. Fincher

(Silent reflection)

NICENE CREED *(Please stand)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(Please remain standing or kneel)*

Beloved in Christ, in humility regard others as better than yourselves. Humbly then, let us approach our God, saying, "To will and work for your good pleasure, O Lord, enable us."

Christ Jesus, strengthen our tongues to declare you as Lord of our lives. May we, your Church, glorify your Heavenly Parent in word and deed.

(Silence)

To will and work for your good pleasure,
O Lord, enable us.

Christ Jesus, you chose not to exploit your equality with God but humbled yourself to be with us. Give us your heart for the marginalized and poor. And may all people, especially those in power, follow your example of humility.

(Silence)

To will and work for your good pleasure,
O Lord, enable us.

Christ Jesus, by your birth in human likeness you blessed all of creation. Remind us that your feet have trod our soil and tasted our waters. Give us the will to care for this precious planet.

(Silence)

To will and work for your good pleasure,
O Lord, enable us.

Christ Jesus, you rule the world with love and compassion. Give to our local leaders compassion and vision that the people of our region might live as neighbors, looking out for each other's interests.

(Silence)

To will and work for your good pleasure,
O Lord, enable us.

Christ Jesus, you became obedient to the point of death that we might have abundant life. Work marvels in the lives of the sick and sorrowful. May they recount to generations the wonderful deeds you have done in their lives. We especially pray for those we mention now, silently or aloud [or in the comment section].

(Silence)

To will and work for your good pleasure,
O Lord, enable us.

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

(Then the Ministers and People may greet one another in the name of the Lord.)

ANNOUNCEMENTS AND SPECIAL BLESSINGS

Birthday and Anniversary Prayer: Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Like a Mighty Wind

Karen Marroli

Like a mighty wind over rushing waters, like a soaring dove in glorious flight,
come and fill the souls of your sons and daughters with your love, your breath of light.

You flood our hearts with a Holy Vision of a world where kindred souls rejoice,
showing forth your love: our true religion; joining in one song and with one voice.

You send us forth through your Holy Spirit to bring grace to earth as you require.
Your call is love! O let us hear it! Let our souls be filled with Holy Fire!

Like a mighty wind over rushing waters, like a soaring dove in glorious flight,
O Spirit, move through your sons and daughters, bringing grace to earth through acts of light!
(Karen Marroli)

PRESENTATION HYMN

I'm So Glad Jesus Lifted Me

African American Spiritual



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift-ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift-ed me. I'm so glad
Sa - tan had me bound, Je - sus lift-ed me,
When I was in trou - ble,



sing-ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

THE GREAT THANKSGIVING

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant
The Lord be with you. And al - so with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

At the 8:00 Service:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At the 10:15 Service:

St. Anne's Mass, James MacMillan



Ho - ly, Ho - ly, Ho - ly Lord,
God of power and might. Heav'n and earth are full of your glo-ry. Ho-
san - na in the high - est. Bles-sed is he, O bles-sed is he, who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

(A period of silence is kept after the Presider breaks the host)

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM *(10:15 Service)*

David York

Jordan Tickner, cantor



Refrain sung first by the cantor, then repeated by all

Verse: We break this bread to share in the body of Christ.

Refrain: We who are many are one body, for we all share in the one bread.

The Presider says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

*All are welcome to receive Holy Communion at this Altar. Holy Communion will be distributed from a single Communion Station at the foot of the chancel steps. The Ushers will release people by row to receive Communion. **Gluten free wafers are available upon request.***

PRAYER FOR SPIRITUAL COMMUNION

Those who are participating in the live streamed service and therefore not able to receive communion may wish to say the following prayer in recognition that the desire to receive communion carries the same spiritual benefits of actually consuming the consecrated elements.

Lord Jesus Christ, you have instituted for us a great sacrament in your promise of life and love, which we remember now as we hear your words again: "This is my body; this is my blood — given for you." Feed us in our hearts with faith and trust, draw us closer to you and to each other, and strengthen us for service to our neighbor. We come before you now, with hearts you have fed all our lives with the promise that you have given yourself for us. Keep us strong in that faith until we can meet at your table again. Amen.

COMMUNION MUSIC

Show Me Thy Ways, O Lord

Maurice Greene

Brianna Zucker, Mary Mac Cullity, soloists

Show me thy ways O Lord, Teach me Lord to know thy paths.
For man walketh in a vain shadow, and disquieteth himself in vain:
He heapeth up riches and cannot tell who shall gather them.
Hear my pray'r, O Lord, that Thou mayest show me Thy way,
And teach me Thy paths that I may walk therein for ever. (Psalms 25, 39)

COMMUNION HYMN

Deck Thyself, My Soul, with Gladness

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POST COMMUNION PRAYER

Presider Let us pray.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

All Praise to Thee, for Thou, O King Divine

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THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

God Who Made the Earth and Heavens

J.G. Walther

FLOWERS TODAY ARE GIVEN TO THE GLORY OF GOD

**Please join us in Francis Hall for refreshments and fellowship
following the worship service**

(Francis Hall is out the main church doors and to the left)

TODAY'S WORSHIP PARTICIPANTS

	8:00 SERVICE	10:15 SERVICE
Presider & Preacher	Fr. Michael Fincher	Fr. Michael Fincher
Organist	—	David York
Crucifer	—	David Luebben-Morrill
Lector	Patty Rohling	Susan Mora
Lay Eucharistic	Holly Graham	Carol Bernstein
Ministers (LEMs)	Dana Lindsay	Beth Eldon

Texts of Sunday sermons are available on our parish website, at
<http://stgregoryschurch.com/sermons-archive/>

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PROCESSIONAL HYMN

Hymnal 1982, Hymn 450

All Hail the Power of Jesus' Name!

Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - sored of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

SEQUENCE HYMN

Hymnal 1982, Hymn 601

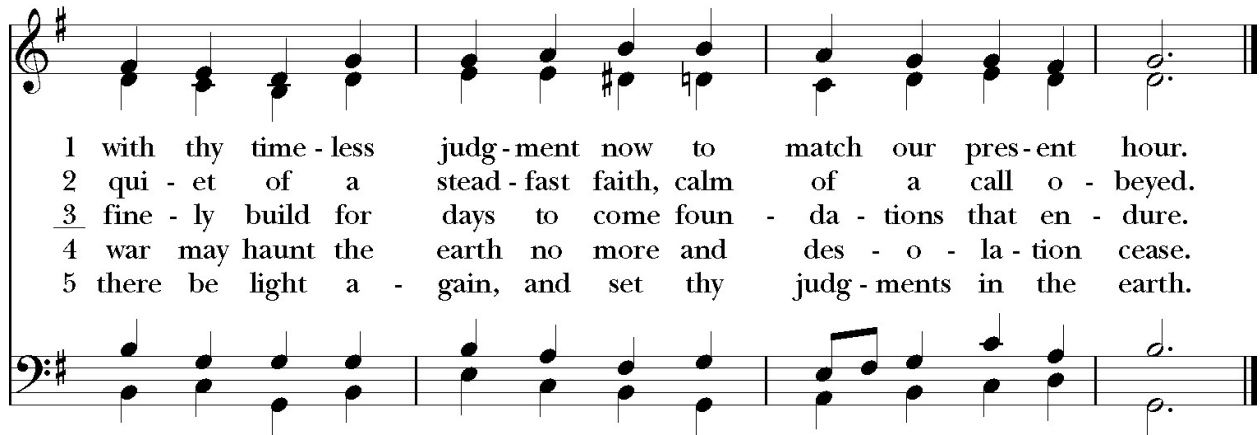
O Day of God, Draw Nigh

St. Michael

(The congregation sings vv. 1 - 3, the Gospel is read, then vv. 4 & 5 are sung)



1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let



1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

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COMMUNION HYMN

Hymnal 1982, Hymn 339

Deck Thyself, My Soul, with Gladness

Schmücke dich

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed- high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

RECESSIONAL HYMN

Hymnal 1982, Hymn 477

All Praise to Thee, for Thou, O King Divine

Engelberg

Descant

5 Let ev - ery tongue con - fess with one ac - cord

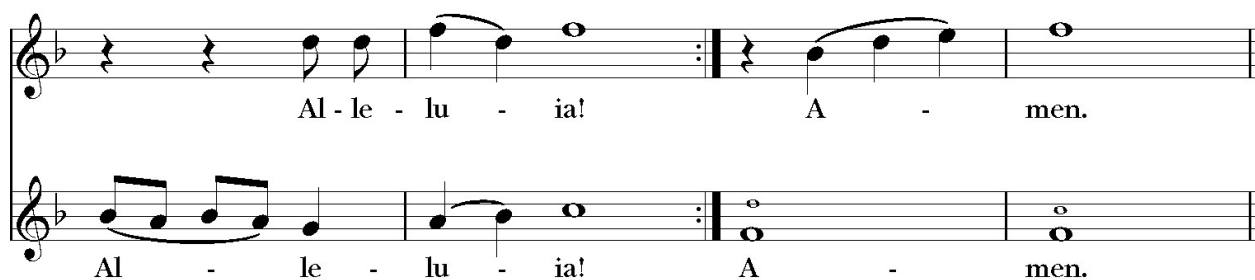
1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



THIS WEEK AT ST. GREGORY'S

Tuesday, September 29

Centering Prayer at 6:30 PM via Zoom. Contact Fr. Michael for access information.

Thursday, October 1

Holy Eucharist and Healing Service at 10:00 AM in the Church.

Bible Study at 11:00 AM in the Fireside Room.

Choir Rehearsal at 7:30 PM in the Choir Room. Contact David York for more information.

Sunday, October 4 – Pentecost 19 (Proper 22)

NOTE: There will not be an 8:00am service, only a 10:15am service next Sunday

Holy Eucharist (with music) at **10:15 AM** in the Church and live streamed on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

Sunday School at 10:15 AM, as follows:

Beginners Grades K to 2) in the Youth Room

Juniors (Grades 3 & 4) in the Youth Room

Seniors (Grades 5 & 6) in Room 7

Nursery Care is available on Sundays, starting at 7:45 AM, in the Nursery (Room 3)

Evening Prayer (Tuesday through Thursday)

Evening Prayer: Tuesday through Thursday at **5:00 PM** on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

For Evening Prayer, you will need either a Book of Common Prayer or you can download the Evening Prayer liturgy and the Psalms for the week from the St. Gregory's website (www.stgregoryschurch.com).

UPCOMING EVENTS

TODAY Sunday, September 27 – Music at 4

Join us in the Sanctuary today September 27th at 4:00pm-6:00pm to hear the music of Long Beach vocal jazz legend Dewey Erney who brings music from the American Song Book to St. Gregory's in a concert also featuring Tom Ranier- piano, Luther Hughes – bass and Kendall Kay – drums. Join us for an afternoon of musical favorites, performed by world-class local musicians.

Sunday, October 4 – Episcopal Visitation

It is the practice in the Diocese of Los Angeles that every congregation have an official visitation by a bishop every two years. This is our year. On Sunday, October 4th, we will have a visitation by the Rt. Rev. Frank Brookhart, retired Bishop of Montana and one of the Assisting Bishops in the Diocese of Los Angeles. **We will have one service at 10:15 AM.** The service will include the baptism of Henry Scott and the confirmation of Carrick Ahland. A parish lunch will follow the service.

Saturday, October 10 – Funeral for Gloria Neal

The funeral and celebration of life for Gloria Neal (Drew) will be held on Saturday, October 10th at 10:00 AM. A reception will follow in the Parish Hall.

ANNOUNCEMENTS

Sunday School Returns from Summer Hiatus: Sunday School will begin on September 27 at 10:15. We are excited to announce that we will have three classes based on the students we had in June and may need to be adjusted depending on enrollment. The classes are as follows: Beginners, grades K-2; Juniors, grades 3-4; and Seniors, grades 5-6. The beginners will focus on traditional Bible stories, while the juniors and seniors will study Lesson Plans that Work from the Episcopal Church based on the Gospel for that Sunday. We need four additional volunteers to be the second adult in our “new” room. Contact Tamera Benedict or Dana Linday with any questions and to sign up to volunteer.

Return of the Roamin' Gregorians: The Roman Gregorians are returning for a movie night on October 2, 2026, starting at 6:30 PM. The movie will be shown at Cine Benedicto (home of the Benedicts) in Long Beach. All are welcome to attend for a fun night of socializing, munching, camaraderie while watching a great family film, “Akeela and the Bee.” Please bring a favorite movie snack to share. In the unlikely event of rain, the movie will be rescheduled to a later date. Contact Susan Mora (310) 894-0731 or sign up in the Narthex after church. Upcoming Roamin' Gregorians activities include a trip to the Nixon Library in late October and the Prince of Peace Walk on December 6.

Long Beach American Sewing Guild: The next meeting of our Long Beach American Sewing Guild will be Sunday, October 11 in St. Gregory's Room 1 from 1:00pm – 3:30 P.M. If you have

any interest in sewing or fabric, please come to our meeting. For more information, contact Susan Mora.

Air Conditioner Fund: We have recently replaced the heating and air conditioning (HVAC) system in the Sanctuary, to the tune of \$120,000. While we are able to cover the expense out of our reserves, this will greatly deplete those funds. We are asking that parishioners consider giving to help offset the cost of our new HVAC system. You can do so by writing a check to St. Gregory's with "HVAC" in the memo line. Or you can make a donation online through our parish website at <https://secure.myvanco.com/L-Z4WR/campaign/C-12C50> and put HVAC in the note box. Thank you for your generosity.

Columbarium Niches: Many people do not realize we have a columbarium at St. Gregory's. Having your ashes placed in the columbarium is a less expensive option than burial at a cemetery and provides for your continued presence in a place that has been important to you during your life. For more information, contact the Parish Office.

Vestry Minutes and Reports: Following Vestry meetings, the approved minutes and reports are posted on our parish website (<https://stgregoryschurch.com/>). Click on the "About" tab and the last option under the dropdown menu is "Vestry Minutes & Reports." Approved minutes (without reports) are also posted on the bulletin board outside the Fireside Room. In addition, anyone is free to review minutes and reports of previous meetings, available in the Parish Office.

Stitches of Faith: Are you looking for a space to share your creativity, enjoy fellowship, and be inspired? Stitches of Faith is a gathering for anyone who loves to craft—or wants to learn! Whether you knit, crochet, quilt, paint, or want to try your hand at another craft, this group is open to all skill levels, including beginners eager to discover something new. We meet on Sundays from 1:00–3:30 PM in the Conference Room. Each week, we will enjoy time for projects, encouragement, and conversation in a relaxed, faith-filled environment. Light refreshments will be provided. Bring your supplies, your curiosity, and your kind spirit. Come create, connect, and grow in community with us!

Lend a Hand: Like any older building, St. Gregory's constantly needs maintenance and touching up. Fred Cornett has made up a list of things to do in the near future: Cleaning and arranging the janitor's closet and the storage areas, cleaning the trash cans, etc. Many hands make light work, and most of the jobs won't take much time if two or three people join in. There is a signup sheet in the narthex, and Fred is always available for consultation or questions: (562) 308-6955. Thanks, Fred, for getting the projects going!

Altar Flower Donations: Need a wonderful way to honor or remember a loved one or friend? Make a flower donation. There is a flower donation chart located on the Narthex wall that you can use to sign up for special dates to donate altar flowers. Simply fill out a donation form attached to the bottom of the chart and return the form to the Parish Office. Payment for flowers can be made by check or online at <https://stgregoryschurch.com/4721-2>. Make sure you specify your donation is for Altar Flowers. The Altar Guild thanks you.

Episcopal News Updates: The Diocese provides weekly email updates to help you keep informed about what's happening all over our six-county diocese. If you want to receive the Episcopal News, visit <https://tinyurl.com/ydxd2jn6> and enter your email address in the box provided.

Feed My Lambs and Food Bank: THANK YOU for your generosity and your donations. Here's the latest news on our parish feeding programs.

- **Feed My Lambs**
 - **Homemade cookies can be dropped off any time.** Please put your homemade cookies in Ziploc Bags and label them with the date and "FML" (this way we know they are for Feed My Lambs and not other purposes).
 - **Please do not bring hardboiled eggs.** Due to issues with eggs, we now have a dedicated team responsible for providing hardboiled eggs.
 - **Volunteers** – If you are interested in helping out Feed My Lambs, contact Tamera Benedict at (tlbenedict4@gmail.com, 562.301.6800).
- **Food Bank** The Food Bank relies on your financial support and appreciates all donations of funds or non-perishable food items. We also can use more volunteers at:
 - Bagging and distribution the THIRD WEDNESDAY of each month from 8:30 to 11:00 AM
 - Any other time you may have available and could assist with assembling our bags (e.g. on Sunday before or after service, or any time the office is open for access)Please contact the Parish Office (info@stgregoryschurch.com, 562.420.1311) or Bill Eldon (billeldon@gmail.com, 562.234.9920) for more information about the Food Bank.

Your continued support of our feeding ministries, through product and monetary contributions, is greatly appreciated!

Gratitude for Your Support of the Parish: We continue to be humbled and so incredibly grateful for your generosity in supporting our parish and its ministries! While you may not be able to drop your donation in a real offering plate, there are still ways you can make sure your donation gets to the parish:

- You can mail your check to the parish office.
- Make donations through our online payment account, accessible through the parish website at <http://stgregoryschurch.com/4721-2/>.
- Scan the QR code found in the Sunday bulletin.

And again, THANK YOU for your continued support!

Parish Directory: Our online parish directory is at <https://www.instantchurchdirectory.com/>. This is a secure site and can be accessed using the email address you had published in the parish directory. You can also download the "Instant Church Directory" on your smart phone. Versions are available for Android, iPhone, iPad, and Kindle.

One Body & One Spirit Annual Appeal: The Diocese has established an ongoing campaign focused on raising funds to assist congregations, schools, affiliated institutions, and their communities who are faced with unprecedented challenges. We are invited to prayerfully

consider making a donation to help others in our Diocese who may have unmet needs. More information is available at <https://diocesela.org/annual-appeal/>.

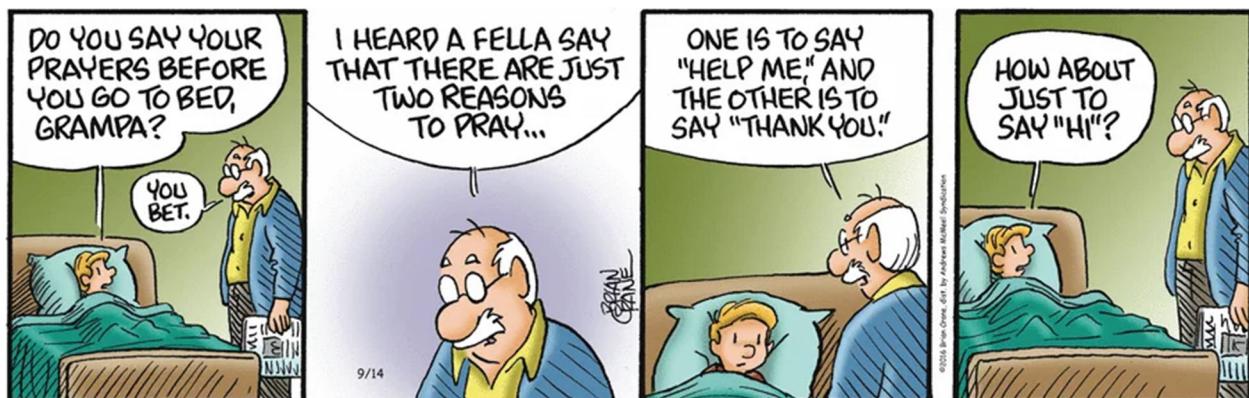
Forward Day By Day: For those who use the Forward Day By Day booklet for personal devotions and need the newest edition mailed, please contact the Parish Office at 562-420-1311 or info@stgregoryschurch.com.

In Case of Emergency . . . Notify Your Priest! In the event of a hospital stay, illness, death in the family, or other pastoral emergency, please call Fr. Michael on his cell phone (909-373-6478). And PLEASE, no excuses about not wanting to bother me. That's why we are here – for YOU!

PRAYER LIST

Lydia Gibbs, Suzan Laverty, Martin Nemitz, Ferdinand Gonzalez, Patrick McDonough, Mike Laverty, Mother Beryl, Scott Morgan, Fran Luebben-Morgan, Harold Peacock, Rudy Revell, Jared Baker, Kimberly Bouzguenda, Shannon Romano, Ralph Tesla, Anne Cantrell, Matt Burger, Darlene Feit-Pretzer, Keeley Gilmore, Betty Peacock, Laura Mae Harper, Elizabeth Laursen, Eric Kela, Dodie Martin, Savannah Jimenez, Martha Wong, Carlos Cruz, Sean Wood, Marina Tesla, Nancy Luebben, Diane Duacsek, Michelle Morrill, Kira Dirghalli, Edith Finney, Paige Hardin, Marty Wong, Miriam Edwards, Charles H. Parks, Perry Nelson, Nellie Bell, Ernie and Vickie Morrison, Alison and Mick, Phyllis Comiskey, Brett W., Adan Murillo, Trisha Cookmeyer, Sally Blevins, Sue Davis, Jack Alt, Linda Elliott, Ron Dixon, Daryl Takaki, Paul Meyer, Juhani Palomaki, Jerry Simundson, Meg Wagner, Annette Ffrench, Barbara Barton, Rosan Curtis, Nick Playter, Mary Playter, Holly Smigelsky, Dennis Smigelsky, David Caffrey, Brigitta Spinocchia Freund, Casey Ramsdell, Maria Cortez, Gloria Smith, Lynda Hartman, Gary Laursen, Vivian Anaya-Outler, Lori Touns, Greg Highstand, Keith Johnson, JR Amos, Loretta Scott, Jim Moody, Ruth Contreras, Holly Cardone, Danya Kinkade

Note: Unless we are aware of on-going concerns, names only stay on the Parish Prayer List for a month. If names need to be re-added, please notify the Parish Office.





ST. GREGORY'S EPISCOPAL CHURCH

6201 E. WILLOW STREET, LONG BEACH, CALIFORNIA 90815
562-420-1311 WWW.STGREGORYSCHURCH.COM

WELCOME TO ST. GREGORY'S EPISCOPAL CHURCH!

St. Gregory's is a warm and caring community of families and singles, young and old, committed to sharing the good news that Jesus is the Lord of all life. We are an Episcopal Church, having members from all backgrounds and religious traditions, many of us had no church involvement before coming here. We want to offer to you the same welcome and friendship that were extended to us when we came to St. Gregory's.

ST. GREGORY'S MISSION STATEMENT

God has called us into Christian community and gifted us for ministry:

To worship and glorify God
To transform faith into action
To share the love of Jesus Christ

The Right Rev. Dr. Antonio José Gallardo Lucena
Bishop of the Episcopal Diocese of Los Angeles

The Rev. Michael K. Fincher, Rector
rector@stgregoryschurch.com

David York, Music Director & Organist
york1635@aol.com

David Sachs, Parish Administrator
info@stgregoryschurch.com

Parish Office Hours: 9:00am-12:00pm, Monday – Friday
www.stgregoryschurch.com