

Palm Sunday/Passion Sunday

Sunday, April 13, 2024

8:00 AM (spoken) & 10:15 AM (with music)

Also Live Streaming at

<https://www.facebook.com/stgregoryslongbeach/>

THE LITURGY OF THE PALMS

On Palm Sunday we begin the Liturgy in the Garden with the Blessing of the Palms prior to the Solemn Procession into the Church.

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

GOSPEL OF THE PALMS

Luke 19.28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
 who comes in the name of the Lord!
Peace in heaven,
 and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Presider then says the following blessing

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

THE DISTRIBUTION OF THE PALMS

The blessed palms are distributed to all who are gathered.

After the palms are distributed, the Presider then says

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**

PROCESSIONAL

David York



Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

Refrain

“This is the gate of the Lord; He who is righteous may enter.” **Refrain**

I will give thanks to you for you answered me and have become my salvation. **Refrain**

The same stone which the builders rejected has become the chief cornerstone. **Refrain**

Hosanna, Lord hosanna! Blessed is he who comes in the name of the Lord. **Refrain**

VOLUNTARY

Prelude to a Te Deum

Marc-Antoine Charpentier

Casey Ramsdell, trumpet

OPENING HYMN

All Glory, Laud, and Honor

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COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Isaiah 50.4-9a

Lector A Reading from the Prophet Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 31.9-16

Setting: David York

The choir sings the antiphon once and the congregation repeats. The choir sings the Psalm verses. The choir and congregation then sing the antiphon following each section of verses.



Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.
For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed. **Antiphon**

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind;
I am as useless as a broken pot. **Antiphon**

For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.
But as for me, I have trusted in you, O Lord.
I have said, "You are my God. **Antiphon**

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant,
and in your loving-kindness save me." **Antiphon**

SECOND READING

Philippians 2.5-11

Lector A Reading from the Letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of

Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.
People **Thanks be to God.**

(The people stand)

SEQUENCE HYMN

My Song is Love Unknown

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(Verses 1-3, 6 are sung)

(The people sit)

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

Luke 22.14-23.56

The customary responses before and after the Gospel are omitted. The People are seated for the first part of the Passion and shall stand at the verse which mentions the arrival at Golgotha.

Narrator: Hear the passion of Our Lord Jesus Christ, according to Luke.
 (Luke 22.14 – 23.56)

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray Jesus to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray Jesus to them when no crowd was present.

Narrator: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying,

Jesus: Go and prepare the Passover meal for us that we may eat it.

Narrator: They asked him,

Disciples: Where do you want us to make preparations for it?

Narrator: He said to them,

Jesus: Listen: when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" ' He will show you a large room upstairs, already furnished. Make preparations for us there.

Narrator: So they went and found everything as he had told them; and they prepared the Passover meal.

When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood.

But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator: And Simon Peter said to Jesus,

Peter: Lord, I am ready to go with you to prison and to death!

Narrator: Jesus said,

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator: Jesus said to them,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Narrator: They said,

Disciples: No, not a thing.

Narrator: He said to them,

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.

Narrator: They said,

Disciples: Lord, look, here are two swords.

Narrator: He replied,

Jesus: It is enough.

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Narrator: When those who were around him saw what was coming, they asked,

Disciples: Lord, should we strike with the sword?

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: This man also was with him.

Narrator: But he denied it, saying,

Peter: Woman, I do not know him.

Narrator: A little later someone else, on seeing him, said,

Servant 2: You also are one of them.

Narrator: But Peter said,

Peter: Man, I am not!

Narrator: Then about an hour later still another kept insisting,

Servant 3: Surely this man also was with him; for he is a Galilean.

Narrator: But Peter said,

Peter: Man, I do not know what you are talking about!

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldiers: Prophecy! Who is it that struck you?

Narrator: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Priests: If you are the Messiah, tell us.

Narrator: Jesus replied,

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator: All of them asked,

Priests: Are you, then, the Son of God?

Narrator: He said to them,

Jesus: You say that I am.

Narrator: Then they said,

Priests: What further testimony do we need? We have heard it ourselves from his own lips!

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Priests: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Narrator: Then Pilate asked him,

Pilate: Are you the king of the Jews?

Narrator: He answered,

Jesus: You say so.

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Narrator: But they were insistent and said,

Priests: He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator: Then they all shouted out together,

Crowd: **Away with this fellow! Release Barabbas for us!**

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)
Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd: **Crucify, crucify him!**

Narrator: A third time he said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

(All stand)

Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Priests: He saved others; let him save himself if he is the Messiah of God, his chosen one!

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: If you are the King of the Jews, save yourself!

Narrator: There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Narrator: But the other rebuked him, saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator: Then he said,

Criminal 2: Jesus, remember me when you come into your kingdom.

Narrator: Jesus replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Narrator: Having said this, he breathed his last.

(A moment of silence is kept)

When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

(The people sit)

HOMILY

The Rev. Sharon K. Sheffield

(Silent reflection)

PRAYERS OF THE PEOPLE

As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere.

For all who are baptized and for all those preparing for Baptism and their sponsors; for the Diocese of Jerusalem in the Anglican Province of Jerusalem and the Middle East; for the holy catholic church throughout the world, sharing the death and resurrection of Christ.

Lord, have mercy.

For Sean our Presiding Bishop, John our bishop, Michael and Sharon our parish clergy, and for all bishops, priests, and deacons; for all who minister in Christ and for all the holy people of God.

Lord, have mercy.

For Donald our President, Gavin our Governor, Rex our Mayor; for all nations, peoples, tribes, clans, and families.

Lord, have mercy.

For justice, mercy, and peace in all the world.

Lord, have mercy.

For all who are tempted, oppressed, afflicted, or in need; especially those we mention now, silently or aloud [or in the comment section].

(Pause)

Lord, we cry out to you.

Lord, have mercy.

For the dying and the dead, and for those who mourn; especially those we mention now, silently or aloud [or in the comment section].

(Pause)

Lord, we cry out to you.

Lord, have mercy.

For all refugees and those seeking safety in the midst of chaos; for our families, friends and companions, and for all those we love.

Christ, have mercy.

Remembering those who have gone before us in faith, let us offer ourselves and one another to the living God through Christ.

To you, O Lord, our God.

Presider Blessed are you, O Lord our God, whose Son humbled himself and became obedient to the point of death. Receive the prayers we offer this day for all those in need in everyplace; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

(Then the Ministers and People may greet one another in the name of the Lord.)

ANNOUNCEMENTS AND SPECIAL BLESSINGS

Birthday and Anniversary Prayer: Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Christus Factus Est

Roland E. Martin

Christus factus est pro nobis obediens usque ad mortem autem crucis. Propter quod Deus exaltavit illum et dedit illi nomen quod est super omne nomen.

Christ became for us, obedient even unto death on the cross. Wherefore God has exalted him and given him a name which is above all names.

(Philippians 2: 8-9)

PRESENTATION HYMN

Go to Dark Gethsemane

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THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

At the 8:00 Service:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At the 10:15 Service:

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is written in a simple, hymn-like style with quarter and half notes. The bass staff provides a harmonic accompaniment with chords and single notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody. It features a long note in the treble staff with a slur underneath, indicating a sustained sound. The bass staff continues with its accompaniment.

God of power and might, hea - ven and earth are

The third system continues the melody. It features a long note in the treble staff with a slur underneath, indicating a sustained sound. The bass staff continues with its accompaniment.

full, full of your glo - ry. Ho -

The fourth system continues the melody. It features a long note in the treble staff with a slur underneath, indicating a sustained sound. The bass staff continues with its accompaniment.

san - na in the high - est. Ho - san - na

The fifth system concludes the melody. It features a long note in the treble staff with a slur underneath, indicating a sustained sound. The bass staff continues with its accompaniment.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

(A period of silence is kept after the Celebrant breaks the host)

Holy God, Holy and Mighty, Holy Immortal One
Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One
Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One
Grant us your peace.

AGNUS DEI (10:15 Service)

O Lamb of God

Communion Service in F, Harold Darke

Jordan Tickner, soloist

O Lamb of God, that takest away the sins of the world, Have mercy upon us.
O Lamb of God, that takest away the sins of the world, Have mercy upon us.
O Lamb of God, that takest away the sins of the world, Grant us Thy peace.

The Presider says the following or a similar invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

*All are welcome to receive Holy Communion at this Altar. Holy Communion will be distributed from a single Communion Station at the foot of the chancel steps. The Ushers will release people by row to receive Communion. **Gluten free wafers are available upon request.***

PRAYER FOR SPIRITUAL COMMUNION

Those participating in the live streamed service and therefore not able to receive communion may wish to say the following prayer in recognition that the desire to receive communion carries the same spiritual benefits as actually consuming the consecrated elements.

Lord Jesus Christ, you have instituted for us a great sacrament in your promise of life and love, which we remember now as we hear your words again: "This is my body; this is my blood — given for you." Feed us in our hearts with faith and trust, draw us closer to you and to each other, and strengthen us for service to our neighbor. We come before you now, with hearts you have fed all our lives with the promise that you have given yourself for us. Keep us strong in that faith until we can meet at your table again. Amen.

COMMUNION MUSIC

Improperium (You Have Abandoned Me)

McNeil Robinson

Brianna Zucker, Andrea Hilliard, soloists

You have abandoned me and broken my heart, and I am full of woe.

I look about for someone who will be merciful, but there is no one.

No one will console me, no one will comfort my pain.

But you gave me vinegar to drink, and when I was hungry you fed me the bitterest gall.

You have abandoned me and broken my heart, and I am full of woe.

COMMUNION HYMN

Ah, Holy Jesus, How Hast Thou Offended

Bulletin Page 25

POST COMMUNION PRAYER

Presider Let us pray.

**Compassionate God,
you have fed us with the bread of heaven.
Sustain us in our Lenten pilgrimage:
may our fasting be hunger for justice,
our alms, a making of peace,
and our prayer, the song of grateful hearts;
through Christ our Lord.
Amen.**

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

The people kneel or bow their heads and the Presider says the following prayer

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

RECESSIONAL HYMN

Were You There When They Crucified My Lord?

Bulletin Page 26

DISMISSAL

Presider Marked with the cross of Christ, go forth to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Were You There When They Crucified My Lord?

Dale Wood

*If you wish to leave during the Postlude, please do so quietly,
out of respect for the Organist and out of courtesy for those staying to listen.*

**The Palm Branches decorating our Sanctuary were donated by
the Maintenance and Operations Department of the Anaheim Union High School District**

**Please join us in Francis Hall for refreshments and fellowship
following the worship service**

(Francis Hall is out the main church doors and to the left)

TODAY'S WORSHIP PARTICIPANTS

	<u>8:00 SERVICE</u>	<u>10:15 SERVICE</u>
Presiders	Fr. Michael Fincher Mo. Sharon Sheffield	Mo. Sharon Sheffield Fr. Michael Fincher
Preacher	Mo. Sharon Sheffield	Mo. Sharon Sheffield
Organist	—	David York
Crucifer	—	David Luebben-Morrill
Lector	Kris Brooks	Kimberly Bouzguenda
Lay Eucharistic Ministers (LEMs)	Dana Lindsay Tamera Benedict	Elizabeth Spencer Beth Eldon

Thank you to all who participated in the reading of the Passion Narrative

To make secure, online donations to St. Gregory's, simply scan:



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OPENING HYMN

Hymnal 1982, Hymn 154

All Glory, Laud and Honor

Valet will ich dir geben


Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

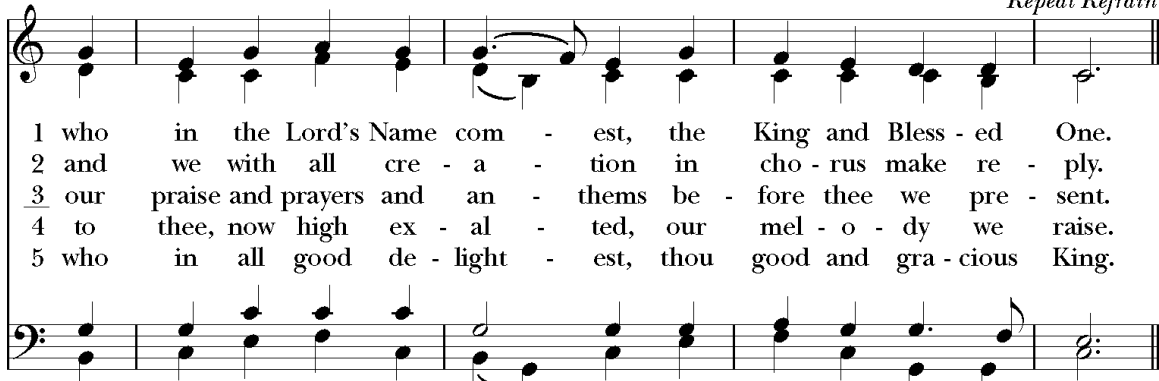


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

SEQUENCE HYMN

Hymnal 1982, Hymn 458

My Song is Love Unknown

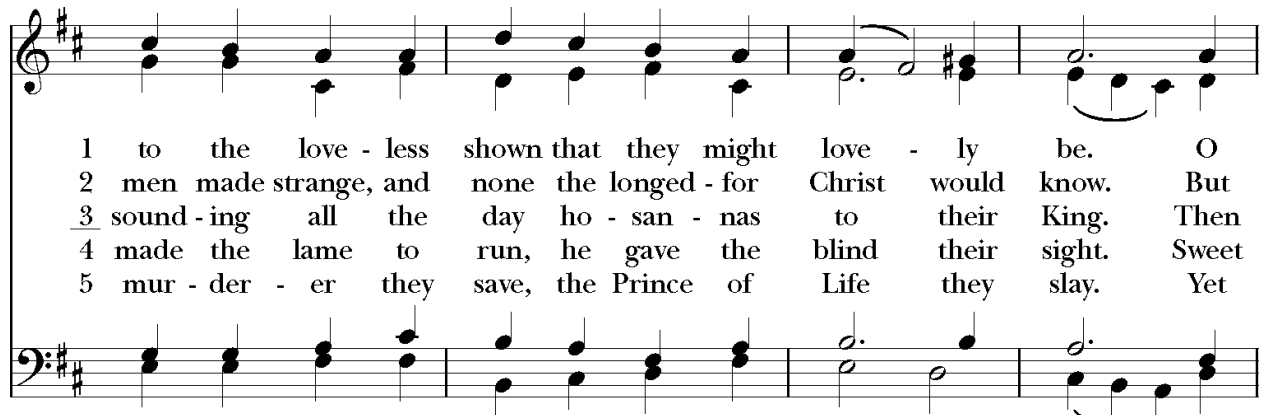
Love Unknown

(Verses 1—3, 6)

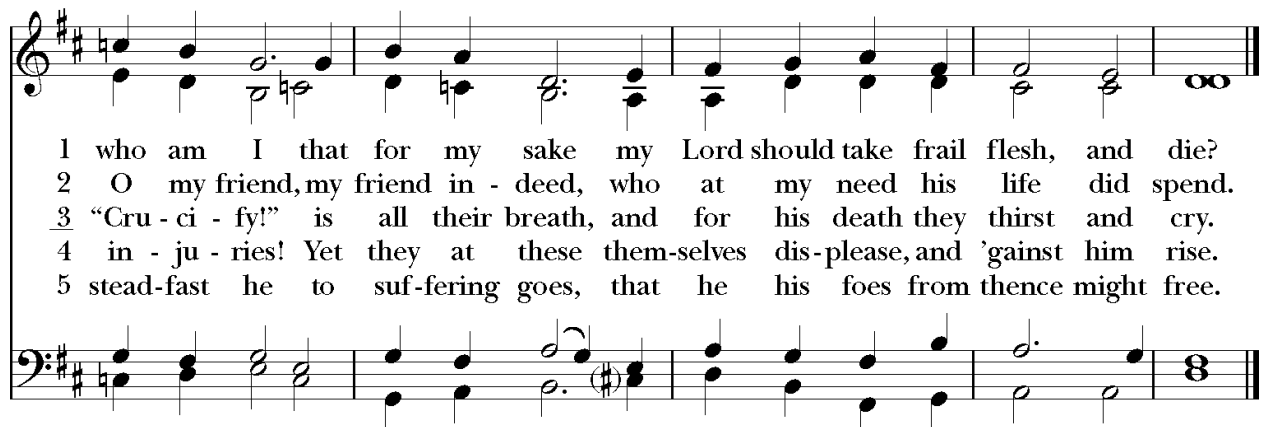
Unison or harmony



1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

PRESENTATION HYMN
Hymnal 1982, Hymn 171

Go to Dark Gethsemane

Petra

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a piano accompaniment line. The piano accompaniment is primarily block chords with some moving lines in the bass. The vocal line is a simple melody with lyrics underneath.

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

COMMUNION HYMN
Hymnal 1982, Hymn 158

Ah, Holy Jesus, How Hast Thou Offended

Herzliebster Jesu

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

RECESSIONAL HYMN
Hymnal 1982, Hymn 172

Were You There When They Crucified My Lord?

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

THIS WEEK AT ST. GREGORY'S

Tuesday, April 15

Centering Prayer at **6:30 PM** on Zoom.

Thursday, April 17 – Maundy Thursday

Holy Eucharist and Healing Service at **10:00 AM** in the Chapel.

Bible Study at **11:00 AM** in the Fireside Room.

Sacrament of Reconciliation (Private Confessions) from **3:00 to 4:00 PM** in the Chapel.

Maundy Thursday Service at **7:00 PM** in the Church (in-person and live streamed).

Friday, April 18 – Good Friday

Stations of the Cross at 12:00 Noon beginning in the Chapel.

Sacrament of Reconciliation (Private Confessions) from **3:00 to 4:00 PM** in the Chapel.

Good Friday Service at **7:00 PM** in the Church (in-person and live streamed).

Saturday, April 19 – Holy Saturday

Liturgy of the Word at **9:30 AM** in the Chapel.

Great Vigil of Easter at **7:00 PM** starting in the Courtyard (in-person and live streamed).

Sunday, April 20 – Easter Day

Choral Eucharist at **10:15 AM** in the Church (in-person and live streamed). The annual Easter Egg Hunt will follow, in the courtyard.

Daily Offices (Monday through Friday)

Daily Morning Prayer: Monday through Friday at **9:00 AM** on the St. Thomas Facebook page (<https://facebook.com/Saint-Thomas-of-Canterbury-Episcopal-Church-of-Long-Beach-CA-124554214274325/>).

Daily Evening Prayer: Monday through Friday at **5:00 PM** on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

For the Daily Offices, you will need either a Book of Common Prayer or you can download the Morning and Evening Prayer liturgies and the Psalms for the week from the St. Gregory's website (www.stgregoryschurch.com).

ANNOUNCEMENTS

April Outreach Focus - Feminine Hygiene: We are asking for donations of pads, tampons, feminine wipes, menstrual cups, & panty liners. 1 in 4 women have struggled to purchase feminine products within the past year due to lack of income. 1 in 5 low-income women report missing work, school, or similar events due to lack of access to feminine supplies, and our unhoused sisters suffer terribly when they can't get these supplies. Please place supplies in the bin outside the church, or donate via check or online with "Outreach" in the memo.

Easter Flower Donations: Easter is just weeks away! If you would like to make a donation to help offset the cost of the Easter lilies, you can do so by sending a check to the church with "Easter Flowers" in the memo line. Or you can go through the parish website or the Vanco app and use the Other Designated Gift category (just be sure to put Easter Flowers in the adjacent box). And if you would like to make your donation in Memory of, in Thanksgiving of, or in Honor of someone, you can call the parish office or email Kevin at info@stgregoryschurch.com with the appropriate information. Please get your dedications into the Parish Office by Tuesday, April 15th so we can get them into the Easter bulletin. Lilies will be available for pick-up after Easter.

Easter Candy Donations Needed: Easter is upon us and that means the Easter egg hunt! We need donations of individually wrapped Easter candy. Please don't provide any other donations as we have plenty of other Easter basket supplies. Please bring donations to the church by Sunday, April 13th (Palm Sunday).

Annual Easter Egg Hunt: Our Annual Easter Egg Hunt will take place after the 10:15 AM service in the courtyard outside the Parish Hall. Bring your basket, or one can be provided. All children 8 and under are welcome to hunt eggs. We will let the youngest go first, depending on how many participants we have. We look forward to all the fun!

Study of the Rule of St. Benedict: Have you ever wondered what monastic life is like? Ever been curious why The Rule of Benedict is still important 1500 years after St. Benedict's life? Would you like to know how Benedictine spirituality can help everyone better live as Christians in today's world? Then please consider signing up for this year's book study on *The Rule of Benedict: A Spirituality for the 21st Century*. Using Sr. Joan Chittister's commentary on the Rule and its applications for life today, we'll learn about how a rule of life written in the sixth century can still inform and nurture us today. The class will start on **Thursday, April 24** and run through mid-September (exact date to be determined, as we will miss a few Thursdays here and there over the course of the summer). There will be TWO class sessions: Thursdays at 11am in the Fireside Room for those who want a daytime class, and Thursdays at 6pm in the Parish Hall Conference Room for those who prefer an evening class. Each session will last about an hour. If you're interested in joining the class, please sign up in the narthex so that we can buy the correct number of books.

Wildfire Relief: Those wishing to help provide relief from the Los Angeles fires can make donations to one of the following:

Episcopal Relief and Development, the relief agency of the Episcopal Church, provides funds to help in disaster relief and recovery. They have established a “Wildfire Response Fund” to provide help with the Los Angeles fires. You can make a donation at <https://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation/>

One Heart & One Spirit Annual Appeal is a relief fund established by the Diocese of Los Angeles. Currently, all money donated to the One Heart & One Spirit Annual Appeal will go to help parishes and families affected by the fires. You can make a donation at <https://diocesela.org/annual-appeal/>

Thank you for your generosity.

Altar Flower Donations: Need a wonderful way to honor or remember a loved one or friend? Make a flower donation. There is a flower donation chart located on the Narthex wall that you can use to sign up for special dates to donate altar flowers. Simply fill out a donation form attached to the bottom of the chart and return the form to the Parish Office. Payment for flowers can be made by check or online at <https://stgregoryschurch.com/4721-2>. Make sure you specify your donation is for Altar Flowers. The Altar Guild thanks you.

Episcopal News Updates: The Diocese provides weekly email updates to help you keep informed about what’s happening all over our six-county diocese. If you want to receive the Episcopal News, visit <https://diocesela.org/episcopal-news/contact/> and enter your email address in the box provided.

Feed My Lambs and Food Bank: THANK YOU for your generosity and your donations Here’s the latest news on our parish feeding programs.

- **Feed My Lambs PLEASE NOTE WE HAVE CHANGED THE EGG & COOKIE DROP OFF DAYS.**
 - Feed My Lambs relies on your financial support and appreciates all donations. **WE ARE IN NEED OF YOUR USED PLASTIC GROCERY SACKS.** We use them to pack the lunches, so they need to be clean and in good repair, please.
 - Every month we need: **120 HARDBOILED EGGS; 500 HOMEMADE COOKIES**
 - **Homemade cookies** can be brought to church on any Sunday, in ziplock freezer bags, labeled “Feed My Lambs” to the kitchen.
 - **Hard Boiled Eggs** please contact Tamera 562-301-6800 regarding egg drop off.
 - **Wednesday, April 30 from 9:00 AM to Noon** you can deliver to the office:
 - Hardboiled eggs
 - Homemade Cookies
 - **Our Guests always need white athletic socks and belts!** Which you can put in the Feed My Lambs bin outside the church on any Sunday.
 - **Volunteers** – If you are interested in helping out Feed My Lambs, contact Tamera Benedict at (tlbenedict4@gmail.com, 562.301.6800).
- **Food Bank** The Food Bank relies on your financial support and appreciates all donations of funds or non-perishable food items. We also can use more volunteers at:

- bagging and distribution the THIRD WEDNESDAY of each month from 8:30 to 11:00 AM
- any other time you may have available and could assist with assembling our bags (e.g. on Sunday before or after service, or any time the office is open for access)

Please contact Kevin in the Parish Office (info@stgregoryschurch.com, 562.420.1311) or Bill Eldon (billeldon@gmail.com, 562.234.9920) for more information about the Food Bank.

Food Bank Business Cards! Help get the word out about the Food Bank by giving a card to someone in need. You'll find a stack on the table in the Narthex. Please take a few to distribute and help advertise this valuable ministry.

Your continued support of our feeding ministries, through product and monetary contributions, is greatly appreciated!

Gratitude for Your Support of the Parish: We continue to be humbled and so incredibly grateful for your generosity in supporting our parish and its ministries! While you may not be able to drop your donation in a real offering plate, there are still ways you can make sure your donation gets to the parish:

- You can mail your check to the parish office.
- Make donations through our online payment account, accessible through the parish website at <http://stgregoryschurch.com/4721-2/>.
- Scan the QR code found in the Sunday bulletin.

And again, THANK YOU for your continued support!

Parish Directory: Our online parish directory is at <https://www.instantchurchdirectory.com/>. This is a secure site and can be accessed using the email address you had published in the parish directory. You can also download the “Instant Church Directory” on your smart phone. Versions are available for Android, iPhone, iPad, and Kindle.

One Body & One Spirit Annual Appeal: The Diocese has established an ongoing campaign focused on raising funds to assist congregations, schools, affiliated institutions, and their communities who are faced with unprecedented challenges. We are invited to prayerfully consider making a donation to help others in our Diocese who may have unmet needs. More information is available at <https://diocesela.org/annual-appeal/>.

Forward Day By Day: For those who use the Forward Day By Day booklet for personal devotions and need the newest edition mailed, please contact Kevin at 562-420-1311 or info@stgregoryschurch.com.

In Case of Emergency . . . Notify Your Priest! In the event of a hospital stay, illness, death in the family, or other pastoral emergency, please call Father Michael on his cell phone (909-373-6478) any day except Monday, his Sabbath day. Mother Sharon (562-833-3393) covers emergencies on Mondays. And PLEASE, no excuses about not wanting to bother us. That’s why we are here – for YOU!

PRAYER LIST

Lydia Gibbs, Suzan Laverty, Martin Nemitz, Ferdinand Gonzalez, Patrick McDonough, Mike Laverty, Michael S., Mother Beryl, Eric Graham, Walt Gupton, Scott Morgan, Fran Luebben-Morgan, Harold Peacock, Heather Simundson, Rudy Revell, Jared Baker, Kimberly Bouzguenda, Shannon Romano, Ralph Tesla, Danny Kimball, Anne Cantrell, Karen McDonough, Kathy Stein, Matt Burger, Kathy Edwards, Darlene Feit-Pretzer, Keeley Gilmore, Betty Peacock, Maria White, Anita Marshall, Laura Mae Harper, Elizabeth Laursen, Dan Tyler, Eric Kela, Dodie Martin, Savannah Jimenez, Martha Wong, Joanne Paine, Jonah Culbert, Lois Woolverton, Carlos Cruz, Alexis Cattivera and Family, Sean Wood, Marina Tesla, Barbara Cleantis, Jim Perreten, Cheryl Rodi, Nancy Luebben, Diane Duacsek, Michele Morrill, Jane Alt, Kira Dirghalli, Diane Kela

Note: Unless we are aware of on-going concerns, names only stay on the Parish Prayer List for a month. If names need to be re-added, please notify the Parish Office.

Texts of Sunday sermons are available on our parish website, at
<http://stgregoryschurch.com/sermons-archive/>



ST. GREGORY'S EPISCOPAL CHURCH

6201 E. WILLOW STREET, LONG BEACH, CALIFORNIA 90815
562-420-1311 WWW.STGREGORYSCHURCH.COM

WELCOME TO ST. GREGORY'S EPISCOPAL CHURCH!

St. Gregory's is a warm and caring community of families and singles, young and old, committed to sharing the good news that Jesus is the Lord of all life. We are an Episcopal Church, having members from all backgrounds and religious traditions. Many of us had no church involvement before coming here. We want to offer to you the same welcome and friendship that were extended to us when we came to St. Gregory's.

ST. GREGORY'S MISSION STATEMENT

God has called us into Christian community and gifted us for ministry:

- To worship and glorify God
- To transform faith into action
- To share the love of Jesus Christ

The Right Reverend John H. Taylor
Bishop of the Episcopal Diocese of Los Angeles

The Reverend Michael K. Fincher, Rector
rector@stgregoryschurch.com

David York, Music Director & Organist
york1635@aol.com

Kevin Wood, Parish Administrator
info@stgregoryschurch.com

Parish Office Hours: 9:00am-12:00pm, Tuesday – Friday