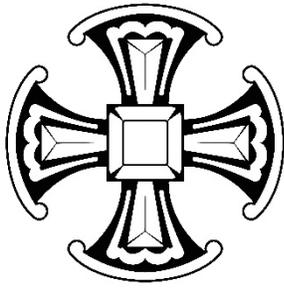


Eleventh Sunday after Pentecost ***(Proper 16)***



Sunday, August 21, 2022
10:15 AM

Also Live Streaming at
<https://www.facebook.com/stgregoryslongbeach/>

PRELUDE

“Antiphon”

Gordon Young

(People stand)

PROCESSIONAL HYMN

“Come, Thou Almighty King”

Bulletin Page 16

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA – S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(people sit)

FIRST READING

Isaiah 58.9b-14

Lector A Reading from Isaiah

If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
 and satisfy the needs of the afflicted,
then your light shall rise in the darkness
 and your gloom be like the noonday.
The LORD will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
 the restorer of streets to live in.
If you refrain from trampling the sabbath,
 from pursuing your own interests on my holy day;
if you call the sabbath a delight
 and the holy day of the LORD honorable;
if you honor it, not going your own ways,
 serving your own interests, or pursuing your own affairs;
then you shall take delight in the LORD,
 and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
 for the mouth of the LORD has spoken.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 103.1-8

Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
Bless the LORD, O my soul, *
and forget not all his benefits.
He forgives all your sins *
and heals all your infirmities;
He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
He satisfies you with good things, *
and your youth is renewed like an eagle's.
The LORD executes righteousness *
and judgment for all who are oppressed.
He made his ways known to Moses *
and his works to the children of Israel.
The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

SECOND READING

Hebrews 12.18-29

Lector A Reading from the Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector The Word of the Lord.

People **Thanks be to God.**

(people stand)

SEQUENCE HYMN

"O For a Thousand Tongues to Sing"

Bulletin Page 17

(Congregation sings v. 1, the Gospel is read, then v. 5 is sung)

HOLY GOSPEL

Luke 13.10-17

Presider The Holy Gospel of our Lord Jesus Christ According to Luke.
People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

(People are seated)

SERMON

The Rev. Ruth Eller

NICENE CREED *(Please stand)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the X resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Sisters and brothers, the Lord is full of compassion and mercy. Let us then pray to the Lord, saying, "You, O God, are our hope; incline your ear to us."

O Lord, may your church take delight in you above all else. Fill our hearts with joy and gladness as we worship in your presence. May we faithfully keep the feast.

You, O God, are our hope;

Incline your ear to us.

Give to the leaders of nations, O Lord, compassion for the hungry; satisfy the needs of the afflicted. May we, satisfied with good things, show mercy to the poor and oppressed.

You, O God, are our hope;

Incline your ear to us.

God, you are a consuming fire. Your light rises in the darkness and our gloom becomes like the noonday. Continue to make yourself known to us in your creation—in the stars of the night and the new light of the morning.

You, O God, are our hope;

Incline your ear to us.

You call us, O God, into a great community of believers: To join with angels and saints, with those you have made righteous, and with your Son Jesus, the mediator of the new covenant. We pray for our fellow Christians around the world, especially those facing persecution. Protect and strengthen them. Have mercy, Lord.

You, O God, are our hope;

Incline your ear to us.

We pray for the healing of those who are spiritually and physically broken. May all who are troubled by the power of evil find freedom in the hands of your Son. We especially pray for those we mention now, silently, aloud, and in the comment section.

(Pause)

You, O God, are our hope;

Incline your ear to us.

O God, you redeem life from the grave through the resurrection of Christ. We pray for those who have died in hope; may they eternally be satisfied with good things. We pray especially for those we mention now, silently, aloud, and in the comment section.

(Pause)

You, O God, are our hope;

Incline your ear to us.

Presider Let our prayers and praises fill your temple, O Father, as you send forth your Spirit into the world to empower your children to do the deeds of your Son and to be signs of your divine presence; we pray in the name of our Savior Jesus Christ who lives and reigns with you, O Father, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

(Then the Ministers and People may greet one another in the name of the Risen Lord.)

ANNOUNCEMENTS AND SPECIAL BLESSINGS

Birthday and Anniversary Prayer: Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured

out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

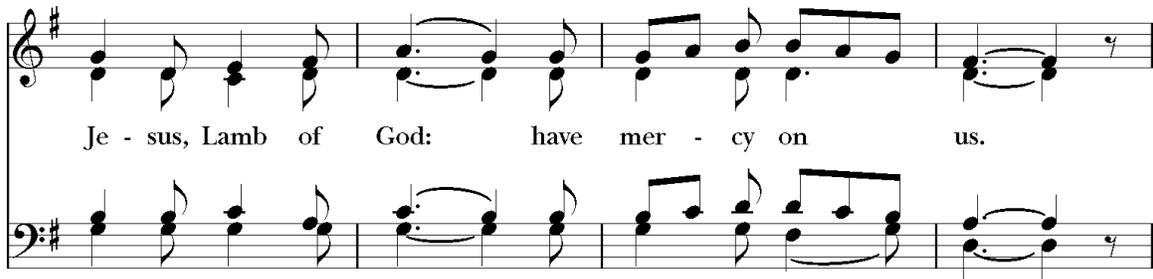
THE BREAKING OF THE BREAD

(A period of silence is kept after the Presider breaks the host)

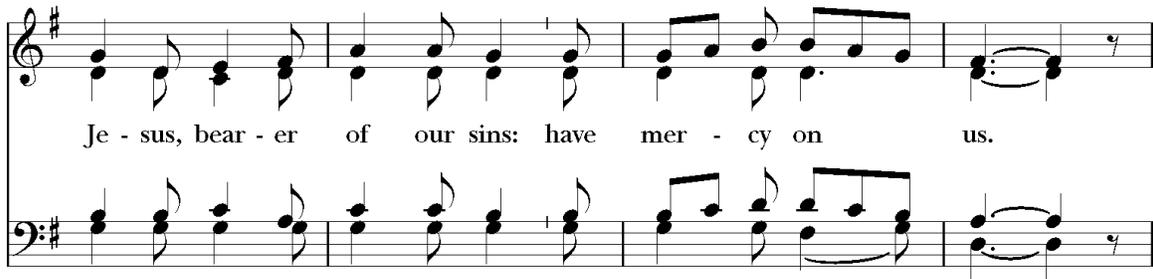
Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

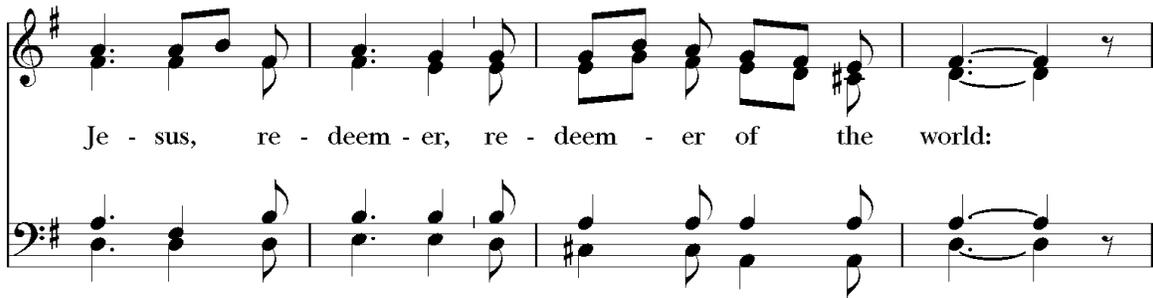
FRACTION ANTHEM – S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

The Presider says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion at this Altar. Due to COVID-19 restrictions, Holy Communion will be distributed from a single Communion Station at the foot of the chancel steps. The Wine will be offered in individual serving cups. The Ushers will release people by row to receive Communion.

PRAYER FOR SPIRITUAL COMMUNION

Those who are participating in the live streamed service and therefore not able to receive communion may wish to say the following prayer in recognition that the desire to receive communion carries the same spiritual benefits of actually consuming the consecrated elements.

Lord Jesus Christ, you have instituted for us a great sacrament in your promise of life and love, which we remember now as we hear your words again: "This is my body; this is my blood — given for you." Feed us in our hearts with faith and trust, draw us closer to you and to each other, and strengthen us for service to our neighbor. We come before you now, with hearts you have fed all our lives with the promise that you have given yourself for us. Keep us strong in that faith until we can meet at your table again. Amen.

COMMUNION ANTHEM

"Amazing Grace"

POST COMMUNION PRAYER

Presider Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

“God of Grace and God of Glory”

Bulletin Page 18

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Toccata on “Merton”

arr. Pretzer

*If you wish to leave during the Postlude, please do so quietly,
out of respect for the Organist and out of courtesy for those staying to listen.*

**We welcome the Rev. Ruth Eller, who is filling in for
Father Michael while he is on vacation!**

FLOWERS TODAY ARE GIVEN TO THE GLORY OF GOD

**Please join us in Francis Hall for refreshments and fellowship
following the worship service**

(Francis Hall is out the main church doors and to the left)

Texts of Sunday sermons are available on our parish website, at
<http://stgregoryschurch.com/sermons-archive/>

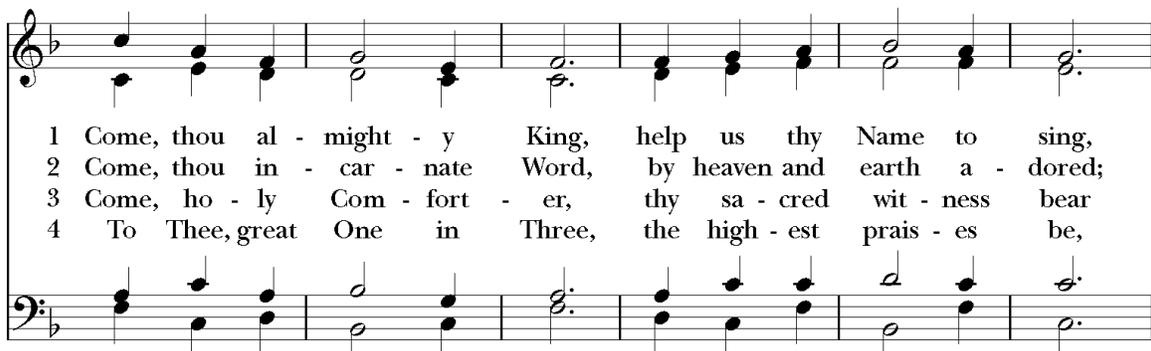
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PROCESSIONAL HYMN
Hymnal 1982, Hymn 365

"Come, Thou Almighty King"

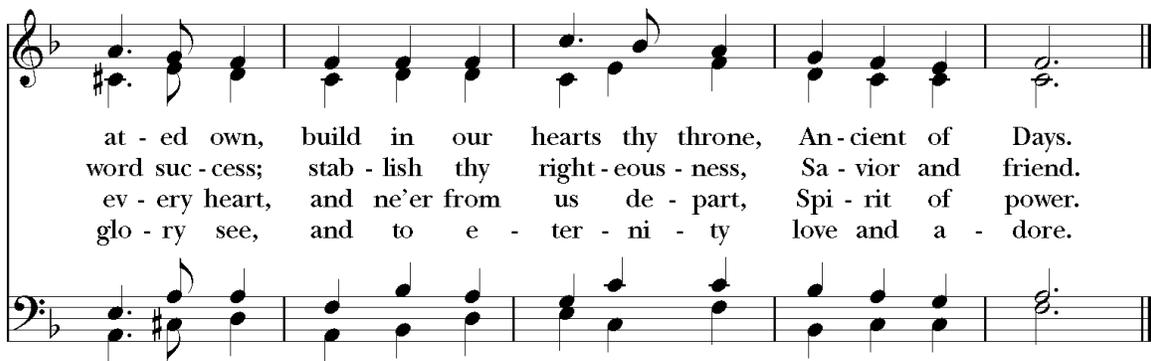
Moscow



1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

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SEQUENCE HYMN

Hymnal 1982, Hymn 493

"O For a Thousand Tongues to Sing"

Azmon

(Congregation sings v. 1, the Gospel is read, then v. 5 is sung)

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

RECESSIONAL HYMN

Hymnal 1982, Hymn 594

"God of Grace and God of Glory"

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

THIS WEEK AT ST. GREGORY'S

Tuesday, August 23

Centering Prayer at 6:30 PM via Zoom. Contact Fr. Michael for access information.

Thursday, August 25

Holy Eucharist and Healing Service at 10:00 AM in the Chapel.

Bible Study at 11:00 AM in the Fireside Room. You may also access via Zoom. Contact Fr. Michael for access information.

Daily Offices (Monday through Friday)

Daily Morning Prayer: Monday through Friday at **9:00 AM** on the St. Thomas Facebook page (<https://facebook.com/Saint-Thomas-of-Canterbury-Episcopal-Church-of-Long-Beach-CA-124554214274325/>).

Daily Evening Prayer: Monday through Friday at **5:00 PM** on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

For the Daily Offices, you will need either a Book of Common Prayer or you can download the Morning and Evening Prayer liturgies and the Psalms for the week from the St. Gregory's website (www.stgregoryschurch.com).

ANNOUNCEMENTS

Coffee Hour Volunteers Needed: We are in need of two or more volunteers to assist with the coffee hour after church on Sundays. Duties include: Making coffee, setting up the counter with supplies, making iced tea and lemonade, wearing masks and gloves while serving, cleaning up and locking up. All items needed are in stock in the pantry – no need to buy or make anything. A sign-up sheet will be available outside the church on Sundays and on the kitchen counter. For more information, please contact Diane Kela (714) 366-4212 or Lurlie Edgecomb (562) 598-1458.

Memorial Children's Hospital Birthday Party: Children who find themselves in the hospital on their birthday are really brightened and grateful when the Auxiliary team gives them a birthday party with a gift. A few of our parishioners are members of the Auxiliary and are asking for donations of new unwrapped gifts for all ages. We will be collecting on the 2nd Sunday of each month. See Shirley DeMent if you have any questions.

Feed My Lambs and Food Bank: Here's the latest news on our parish feeding programs.

- **Feed My Lambs**
 - **Thank You!! Thank You! To everyone who donated the Bear Creek Broccoli Cheddar soup mix. We have plenty to get us through this quarter and into next!!!**

- **Hardboiled Eggs** – We need 100 hardboiled eggs each month. Hardboiled eggs can be dropped off at the Parish Office on two occasions: Wednesday, August 31 from 10am to 12pm or on Friday, September 2 from 12 noon to 3pm. If these times do not work, contact Tamera and she will arrange a convenient time to meet you at the church.
- **Homemade Cookies** – Any homemade cookies can be brought to church on Wednesday, August 31 from 10am to 12pm or on Thursday, September 1 at 11am so they can be sorted and bagged. If these times do not work, contact Tamera and she will arrange a convenient time to meet you at the church.
- **Outreach Opportunity!** Each month we will designate a clothing item that we would like donated for our friends down at St. Luke's. We will coordinate with them according to their needs. You can bring them to church and put them in the Feed My Lambs Bin, or drop them off during the collection days prior to when we serve at St. Luke's.
- **August Donation Needs** – White athletic socks.
- **Clothing and Comfort Items** – Only men's or women's belts, shoes, and underwear or bras at this time, please.
- **Volunteers** – We have plenty of volunteers! Thanks for all your support!!!

If you have questions about helping out with Feed My Lambs, contact Tamera Benedict at (tlbenedict4@gmail.com, 562.301.6800).

- **Food Bank** has the following needs:
 - **Special Request from the Food Bank** – We are working through a generous donation from the LDS church. Please do NOT donate tomatoes or tomato sauce, peanut butter, or pasta of any kind. We can still use pork and beans (28 oz cans), chili, cereal, ramen, and soups other than chicken noodle and tomato.
 - **Volunteers** – We need volunteers to assist with the Food Bank distribution on the THIRD Wednesday of the month between 9:00 and 11:00 AM.

Please contact Kevin at the Parish Office (info@stgregoryschurch.com, 562.420.1311) for more information about the Food Bank.

Your continued support of our feeding ministries, through product and monetary contributions, is greatly appreciated!

Gratitude for Your Support of the Parish: We continue to be humbled and so incredibly grateful for your generosity in supporting our parish and its ministries! While you may not be able to drop your donation in a real offering plate, there are still ways you can make sure your donation gets to the parish:

- You can mail your check to the parish office.
- Make donations through our online payment account, accessible through the parish website at <http://stgregoryschurch.com/4721-2/>.
- Scan the QR code found in the Sunday bulletin.

And again, THANK YOU for your continued support!

Parish Directory: Our online parish directory is at <https://www.instantchurchdirectory.com/>. This is a secure site and can be accessed using the email address you had published in the parish directory. You can also download the "Instant Church Directory" on your smart phone. Versions are available for Android, iPhone, iPad, and Kindle.

One Body & One Spirit Annual Appeal: The Diocese has established an ongoing campaign focused on raising funds to assist congregations, schools, affiliated institutions, and their communities who are faced with unprecedented challenges. We are invited to prayerfully consider making a donation to help others in our Diocese who may have unmet needs. More information is available at <https://diocesela.org/annual-appeal/>.

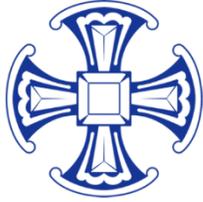
Forward Day By Day: For those who use the Forward Day By Day booklet for personal devotions, contact Kevin at 562-420-1311 or info@stgregoryschurch.com.

In Case of Emergency . . . Notify Your Priest! With our combined ministry program with St. Thomas of Canterbury comes additional coverage for pastoral emergencies. In the event of a hospital stay, illness, death in the family, or other pastoral emergency, please call Father Michael on his cell phone (909-373-6478) any day except Monday, his Sabbath day. Mother Sharon (562-833-3393) covers emergencies in both communities on Monday, just as Father Michael covers emergencies in both parishes on Friday, Mother Sharon's Sabbath. And PLEASE, no excuses about not wanting to bother me. That's why we are here – for YOU!

PRAYER LIST

Lydia Gibbs, Ralph Wong, Suzan Laverty, Martin Nemitz, Ferdinand Gonzalez, Patrick McDonough, Molly Dawes, Mike Laverty, Michael S., Kim White, Charlene Rice, Ruth McClune, Robert Huff, Bob Gergen, Grace Stinson, Barbara Smuck, Mother Beryl, Kathryn Courtney, Eric Graham, Walt Gupton, Linda Elliott, Scott Morgan, Barbara Graham, Helen Cleveland, Fran Luebben-Morgan, Sandy McCormack, Rosy Ixco, Harold Peacock, Ruth McDonald-Boyd, Bruce Graham, Heather Simundson, Jane Alt, Jennifer Den Hartog, Rudy Revell, Marty Wong, Martha Wong, Irina Goldman, Alexander Comiskey, Rita Vail, Travis Vail, Pam Heselgrave, Jared Baker, Gayle Reidy, Marc, Pamela and Family, Howard, Loretta Scott, Jean Nakagawa, Anne Gergen, and Marguerite Fincher

Note: Unless we are aware of on-going concerns, names only stay on the Parish Prayer List for a month. If names need to be re-added, please notify the Parish Office.



ST. GREGORY'S EPISCOPAL CHURCH

6201 E. WILLOW STREET, LONG BEACH, CALIFORNIA 90815
562-420-1311 WWW.STGREGORYSCHURCH.COM

WELCOME TO ST. GREGORY'S EPISCOPAL CHURCH!

St. Gregory's is a warm and caring community of families and singles, young and old, committed to sharing the good news that Jesus is the Lord of all life. We are an Episcopal Church, having members from all backgrounds and religious traditions, many of us had no church involvement before coming here. We want to offer to you the same welcome and friendship that were extended to us when we came to St. Gregory's.

ST. GREGORY'S MISSION STATEMENT

God has called us into Christian community and gifted us for ministry:

To worship and glorify God
To transform faith into action
To share the love of Jesus Christ

The Right Reverend John H. Taylor
Bishop of the Episcopal Diocese of Los Angeles

The Reverend Michael K. Fincher, Rector
562-420-1311
rector@stgregoryschurch.com

David J. Feit-Pretzer, Director of Music
714-899-1902

Kevin Wood, Parish Administrator
562-420-1311
info@stgregoryschurch.com

Parish Office Hours: 9:00am-12:00pm, Tuesday – Thursday
www.stgregoryschurch.com